

# Greenbelt News Review

AN INDEPENDENT NEWSPAPER

Volume 30, Number 20

GREENBELT, MARYLAND

Thursday, March 30, 1967

## Recommendations of Council On Area 13-N Plan Debated

by David Stern

In a special session called Monday, March 27, the city council formulated its recommendations to the Maryland National Capital Park and Planning Commission (MNCPPC) regarding the master plan for area 13-N. A meeting with the board of directors of Greenbelt Homes, Inc. (GHI) was held the following night, including discussion of what classification to recommend to MNCPPC for GHI homes.

The question of the zoning classification best suited for the original Greenbelt homes came up near the end of a busy session, during which council considered point by point Report No. 71 of the Advisory Planning Board (APB) on this matter. APB was represented by its chairman Ed Wuermser and about 20 citizens attended, including representatives of GHI and of Citizens For a Planned Greenbelt (CFPG).

Although little progress has been apparent in the Master Plan for Area 13-N since the county commissioners in July 1965 returned its draft to MNCPPC for downward revision of projected densities, a sense of urgency was evident at the meeting. City Manager James Giese indicated that the planners were impatient for the city's recommendations and that, in case of delay, they might proceed without them. On the same subject, Lillian Castaldi, a resident of Greenbelt and planner of MNCPPC who attended the meeting (though not as an official representative) said that the planners would like very much to have city representatives come and point out to them their recommendations, on a map - "preferably, within a week."

### Controversial Items

The first item on the agenda concerned tracts which have been zoned since the master plan was first drafted; APB recommended that the city support all these de-facto changes in the new plan. As might have been expected, controversy erupted concerning the "Golden Triangle", the C-2 zoning of which is still involved in a legal appeal.

Following a suggestion by Mayor Edgar Smith, vigorously supported by Harvey Geller on behalf of CFPG, this item was removed from the recommended list.

A similar but more protracted

argument ensued over the relocation of the senior high school from parcel 15 near the lake to parcel 2. GHI Board President Charles Schwan asked the city not to recommend that this relocation be included in the new master plan, since GHI is still contesting it legally. Clifford Simonson voiced CFPG's support for this, and Mayor Smith moved that the item be removed from the list of recommendations.

His motion ran into the opposition of Councilman David Champion and of Chairman Wuermser of APB. Champion argued that the city did need the school and that its council was on record as recognizing the school board's right to choose school locations. Wuermser added to this, that it would be hard to negotiate with the school board and with others involved about the route of the perimeter road through the school complex on parcel 2, if at the same time the city ignored the existence of something that's tentatively there.

Other council members expressed doubts on the issue, but the final vote favored striking the item off the list.

A third argument of this kind involved parcel 15, for which an R-18 rezoning request was taken under advisement earlier this month by the county commissioners. The APB recommended for this tract "designating in accordance with action to be taken by the District Council." Since denial of the rezoning would leave this point unclear, councilman Francis White moved to recommend R-55 (single family) for the northern part of the parcel, R-30 (low density multi-family) for its southern part and - in agreement with the APB report - R-R for the area between the two parts.

See COUNCIL, p. 2

## AGENDA

### Regular Meeting of City Council

Monday, April 3, 1967

- I ORGANIZATION
  - 1 Call to order
  - 2 Roll Call
  - 3 Lord's Prayer
  - 4 Pledge of Allegiance to the Flag
  - 5 Minutes of Regular Meeting 3/20/67 and Special Meeting 3/27/67
  - 6 Additions to the Agenda by Councilmen and Manager
- II COMMUNICATION
  - 6 Petitions and Requests
  - 7 Administrative Reports
  - 8 Committee Reports
- III OLD BUSINESS
  - 9 Resolution to Repeal Resolution No. 75, as Amended by Resolution No. 101, and to Establish New Admission Fees for the Greenbelt Swimming Pool (2nd reading)
  - 10 Resolution to Transfer Funds Within Departments (2nd reading)
  - 11 Appointment to Boards
  - 12 Area Plan 13N
  - 13 Recreation Advisory Board Report - SCH Corporation
  - 14 State Legislation - SB237
  - 15 Service Station Complaint
- IV NEW BUSINESS
  - 16 Resolution to Amend City Charter Section 40.44, "City Clerk", to Provide for Appointment of Deputy City Clerk by City Manager (1st reading)
  - 17 Resolution to Amend City Charter Section 40.55, "Bonds, issue", to Provide for Procedures for Bond Issues (1st reading)
  - 18 Bluebirds Beautification Program
  - 19 Woman's Club of Greenbelt - Request for Lighting
  - 20 Request for Improving Playground at Center School Underpass

### JCC Women Meet Monday

The Women's Group of the Jewish Community Center will meet on Monday, April 3, 1967, at 8 p.m., at the Jewish Community Center, Ridge and Westway. Election of officers will be held. The guest speaker, Isabelle Gishner, will speak on the "Feminine Mystique in Judaism."

## GHI AND PETITIONERS' POSITIONS ON RESALE POLICY SUMMARIZED

by Al Skolnik

A decision on the sale and resale policy for the larger homes will be made by the Greenbelt Homes, Inc. membership at a special meeting on Thursday, April 6, at the Greenbelt Center School Auditorium, starting at 8 p.m.

This is the only item on the agenda for the meeting, which was called by a petition signed by 123 GHI members who disagreed with the formula devised by the GHI board for determining the resale price of the four free-standing homes on Northway, Woodland Way, and Hillside and the 25 town-houses scheduled for the tract opposite North End School.

Accompanying the notice of the meeting that went out to the membership last week were statements prepared by each side explaining their respective positions.

### GHI Position

The GHI board formula was explained by the board as follows: When a house is ready for occupancy, an appraisal of its value will be made by a qualified appraiser selected by GHI (appraisal value). The first purchaser will pay a sum which includes the original cost of the land to the corporation, all building and related costs including the cost of appraisal (sales price). The ratio of the sales price to the appraisal value represents the member's sales equity.

In an illustration presented by the board, assuming that the calculation of all costs were to yield a sales price of \$27,000 and an appraised value of \$33,750, the member's sales equity would be 80 percent and the GHI equity (\$6,750) would be 20 percent.

When the house is offered for resale, a new appraisal will be obtained from an independent appraiser selected by the corporation and paid for by the seller. Assuming that at the time of resale the appraised value is \$35,750, the corporation would purchase from the seller his sales equity (his down payments plus the principal payment on his mortgage) and 80 percent of the difference between the original appraisal and the new appraised value. The new purchase price, in the illustration presented, would be \$28,600 (\$27,000 plus \$1,600 in appreciated value). The corporation's equity would have increased from \$6,750 to \$7,150.

If there is depreciation, then the member and the corporation would also share that. In any event, the board has determined there can be no increase in the member's sales equity during the first two years of his occupancy.

### Petitioners' Position

The petitioners asking for a modified resale policy oppose the board policy as giving the seller an excessive profit on resale of his house. In the information sent to the members, the petitioners state that this policy is detrimental to all members of GHI, particularly those GHI members who might later aspire to one of these homes but who would be eliminated by the escalating cost of

### WHAT GOES ON

Thursday March 30, 4 - 5 p.m.

Registration Guitar Lessons, Youth Center

8:15 p.m. Annual Meeting Citizens for a Planned Greenbelt Municipal Building

8:15 p.m. Baltimore Symphony, Greenbelt Junior High School

Saturday, April 1, 9 p.m. to 1 a.m. Boxwood Dance, American Legion

Tuesday, April 4, 8 p.m. Springhill Lake PTA meeting, school auditorium

Wednesday and Thursday, April 5 and 6, 4-5 p.m. Registration, Ballet and Trampoline

Wednesday, April 5, 8 p.m. Boxwood Membership Meeting, American Legion

the homes.

The petitioners have proposed a formula which will use a cost-of-living allowance (consumer price index) applied to actual investment (down payment plus principal payments on mortgage) to determine profit made by the selling member. They state that this proposal is more than adequate when one considers the built-in subsidies provided to these new homeowners by virtue of GHI membership. According to the statement, these built-in subsidies are as follows:

(1) by charging only \$2,000 as the price of the lot (instead of a price of at least \$5,000) the buyer is saving about \$6 per month per \$1,000 on the \$3,000 difference in the buyer's mortgage;

(2) GHI will repurchase the homes at appraised value without charging a sales commission, a

See G.H.I., p. 2

## Greenbelter Found Shot Sunday Night on Ridge Rd.

At about 2 a.m. Sunday morning, March 2, a wounded man was found on Ridge Road. He had been shot and is now in serious condition at Prince Georges General Hospital. There is a pending charge against him of trespassing. The man is a Greenbelt resident. Another Greenbelt resident has been charged with discharging a firearm, according to Greenbelt Police Chief William Lane.

Earlier, at 12:30 a.m., police had received a report of a prowler on Woodland Way, but they found no one there when they investigated. At 1:54 a.m. they received a second report of a prowler in the same area; this was followed a few minutes later by the finding of the injured man on Ridge Road.

All results of the police investigation that followed the incident have been turned over to the office of the State's Attorney for possible presentation to the Grand Jury.

## Notice of Special Meeting of the

## Membership of Greenbelt Homes, Inc.

Thursday, April 6, 1967 -- 8:00 p.m.

at

Greenbelt Center School Auditorium

on

## Larger Homes Sale and Resale Policies

Stephen Polaschik, Secretary

## !!ATTENTION!!

### Residents of

SPRINGHILL LAKE APARTMENTS  
LAKESIDE NORTH APARTMENTS  
CHARLESTOWNE VILLAGE  
BOXWOOD VILLAGE  
IVY HOMES  
GREENBELT PLAZA APARTMENTS  
G. D. C. APARTMENTS  
CRESCENT ROAD APARTMENTS  
PARKWAY ROAD APARTMENTS  
LAKECREST HOMES  
LAKEVIEW HOMES  
LAKEWOOD HOMES  
WOODLAND HILLS HOMES  
G. H. I. HOMES

You are a resident of the CITY OF GREENBELT. Please be sure you report this on your state INCOME TAX and AUTO LICENSE application forms so that a portion of YOUR TAXES will be RETURNED TO THE CITY for local improvements.

City of Greenbelt



## GREENBELT NEWS REVIEW

AN INDEPENDENT NEWSPAPER

Editor: Mary Smith, 474-6314

Associate Editor: Dorothy Sucher, 345-9421

## STAFF

Virginia Beauchamp, Rita Fisher, Vic Fisher, Judy Goldstein, Bess Halperin, Bernice Kastner, Sid Kastner, Martha Kaufman, Charles T. McDonald, Virginia Moryadas, Ann Pittman, Al Skolnik, Elaine Skolnik, Audrey Stern, David P. Stern, Mary Louise Williamson. **Business Manager:** Adele Mund. **Circulation Manager:** Evelyn Simonson. 474-9349 and Mrs. Rena Friedman 474-5218 (Springhill Lake).

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## BOARD OF DIRECTORS

Pres., A. Skolnik; Vice Pres., Virginia Beauchamp; Secy., Sid Kastner; Treas., Mary Smith and David Stern.

MAIL SUBSCRIPTIONS: \$3.00 per year; (\$4.00 out of Greenbelt). Advertising and news articles may be mailed (Box 68, Greenbelt); deposited in our box at the Twin Pines office; or delivered to the editorial office in the basement of 15 Parkway (GR 4-4131), open after 8:30 p.m. Tuesday. Deadline is 9:30 p.m. on Tuesday.

Volume 30, Number 20

Thursday, March 30, 1967

## To the Editor

## A Miscalculation

The four free-standing homes being built by GHI are inconsistent with the whole philosophy of the cooperative.

The initial idea of low-cost housing for large families has been contradicted by these expensive homes for a few families.

I am not criticizing the people who have spent many, many hours planning and trying to keep the cost of the homes as low as possible. I think it is incumbent upon them to tell the membership that they have made a miscalculation in trying to keep the quality of the homes high and the cost down.

Let's face it - these are \$30,000 homes which are subsidized by the whole membership.

Robert Crowley

## G.H.I. from p. 1

probable savings of \$787.50.

The petitioners put the issue as follows: "Are we trying to provide lower-cost homes in order to make it possible for larger families to stay in GHI? Or do we want to give a few members an opportunity to realize a handsome profit on a small investment?"

In an illustrative example accompanying the statement, the petitioners estimate that their method would produce a 10 percent profit for the seller after five years compared with a 102 percent profit under the board's formula. The illustration assumes that the appraised value of the homes will rise 16 1/2 percent after five years, whereas the consumer price index will rise 7.2 percent.

Under the board's policy, the petitioners state, succeeding families will have to pay higher and higher prices, realizing less and less from the GHI subsidies, because of the continued increase in the cost of these homes to the second and third buyers.

## Voting Procedures

Voting on the issue will be confined to the evening meeting. Attendance of at least five percent of the membership or about 75 persons is required for a quorum. A family is entitled to one vote as a member.

A member unable to attend the April 6 meeting has till midnight March 31 to submit to the GHI secretary an official proxy form (obtainable from GHI office) assigning his voting card to another member.

## Baron Memorial Service

A Memorial Service for Leonard Baron will be held at the Municipal Building, Sun., April 2, 3 p.m.

## COMMUNITY CHURCH

**Ministers:**  
Rev. Johanna Stroetker  
Minister of C. E.  
Mr. Clarence Shaw,  
Minister of Music  
"Church Open For Prayer,  
Mon.-Fri., 10 a.m. to 3 p.m."  
Friday - 4 p.m. Youth Fellowship and Confirmation Class.  
Sunday - 9:30 a.m. - Church School grade 5 through adults.  
10:45 a.m. - Communion Sunday. The Rev. Charles S. Williams, Guest Minister. Church School Kindergarten through Grade 4. Infant care in 2-B Hillside.  
11:45 a.m. - Coffee Hour Fellowship.  
5:30 p.m. - Senior High Fellowship.  
7:30 p.m. - CHURCH COUNCIL MEETING, Sanctuary.  
8:00 p.m. - Social Action Interest Group, Social Hall.  
(A United Church of Christ)

## Should Stay Subsidized

GHI has committed itself to build 29 houses for large families and to sell them at a subsidized price. That commitment should be honored, of course. The purpose of the special GHI membership meeting is (1) to prevent the first families making a profit on GHI's investment upon resale and (2) to guarantee that the second and third families who buy them upon resale will enjoy the same subsidy benefits that the first families will enjoy. Where GHI finances the homes, what can be more fair than that? Why should the first families be able to make a profit on GHI's cash investment? In other words, if GHI subsidizes the new homes, they should stay subsidized for the second and third families who occupy them.

B. J. Bordenet

## GHI "Unreasonable Profit"

prof it-er' (n) - One who makes what is considered an unreasonable profit, as by taking advantage of a public or national need in time of war. (Webster's Collegiate Dictionary)

Sorry about that, Chief, but 102% of the selling members equity after five years "is considered an unreasonable profit"; at the expense of GHI subsidies is certainly "taking advantage of a public need"; and this is "in time of war", not an unrelated fact in terms of market value and appreciation.

Bruce Bowman

## NEW PHONE DIRECTORY

The new Greenbelt Telephone Directory, compiled by the Greenbelt Lions Club and replacing the one issued in August 1964, has appeared. It is on sale at the Suburban Trust Bank, Twin Pines Savings and Loan association office, Ben Franklin Store, Tobacco shop and Greenbelt Realty office.

## MOWATT MEMORIAL METHODIST CHURCH

Perry F. Miller, Pastor

Church School 9:30 a.m.  
Worship Service 11:00 a.m.  
Classes for pre-schoolers and Nursery provided  
40 Ridge Rd., 474-9410 \* \* Parsonage, 474-7293

9:45 a.m. Sunday School 6:00 p.m. Training Union  
11:00 a.m. Morning Worship 7:00 p.m. Evening Worship  
Wednesday, 8:00 p.m. Prayer Meeting

## GREENBELT BAPTIST CHURCH

Crescent &amp; Greenhill S. Jasper Morris, Jr., Pastor 474-4040

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22 Ridge Road, Greenbelt, Maryland, GR 4-4477

Edward H. Birner, Pastor, GR 4-9200

WORSHIP SERVICES 8:30 &amp; 11:00 a.m.

SUNDAY SCHOOL 9:30 a.m.

WEEKDAY KINDERGARTEN

AND NURSERY



## COUNCIL from p. 1

tween the lake and the water main right-of-way comprising about 2 acres and considered for acquisition as parkland. The motion was passed, Councilman Champion dissenting.

## Parcel 1

For undeveloped parcel 1 in the city's northeast, MNCPPC suggested - and APB approved - a combination of R-T (townhouses) and R-80 (single family, large lots). The question that arose here was whether such a recommendation would not prejudice future parkland acquisition by the city in this area, where, in fact, a small local park was indicated by the original draft of the master plan.

Wuermser and White pointed out that with the nearby large area now publicly owned by the school board, future needs for more public land would be minimal. On the other hand, Giese noted that he has considered the acquisition for parkland of a stream bed near the city's northeast corner. The addition of a phrase that "recommendation is subject to further refinements, as the city surveys its park needs" was suggested by Schwan, and was generally favored before the final vote supporting the original APB recommendation.

It was also decided, after some debate, that rather than give specific recommendations for the location of the perimeter road, the city approve its general routing, subject to final adjustment. A recommendation to classify GHI homes as R-T was deferred to a meeting held with GHI the following night - over the opposition of Wuermser, who claimed that in doing so the city accorded GHI a special privilege.

At the Tuesday, March 28 meeting between the council and the board of GHI, eight board members present agreed that R-T was indeed the category best describing the co-op homes. Formal action on the matter was, however, postponed, to the March 29 GHI meeting.

Another recommendation was to label the old apartments on Crescent rd. as R-18 (21 units per acre) rather than R-10 (48 units), as recommended by APB. The actual density of the apartments, which predate the zoning categories, is about 35 units per acre, and designation as R-10 would have allowed their replacement by higher density.

In a final resolution, the council concurred with APB in calling upon MNCPPC to hold a public hearing on the revised master plan prior to its adoption.

## LITTLE LEAGUERS

by Jerry W. Shafer

Little League is underway in preparation for the coming season; however, we could use a little co-operation from the weatherman, as the practice fields are a little muddy.

At a recent meeting the following officers were elected:

President, Lonnie Palmer; Vice President, Jim Nagle; Secretary, Jim Giddings; Treasurer, Ray Leber; Commissioners, Gene Kelaher (474-4034); and Harold Lloyd (474-6936).

Everyone knows that it takes money to operate such a program as this, and Team Sponsors help in this department. As of this date we have four sponsors and three farm team sponsors but are in need of more.

A Farm director and coaches are also still needed for the Farm system. Anyone interested is asked to contact one of the Commissioners or officers.

## Springhill Lake PTA

Springhill Lake Elementary School P.T.A. will hold its April meeting on Tuesday, April 4 at 8 p.m. in the school auditorium.

An Open House will be held at 7:30 preceding the meeting so that parents may view the new school's classrooms and facilities. All members and prospective members are urged to attend. Refreshments will be served following the meeting.

The newly created Springhill Lake Elementary School P.T.A., which had its first meeting last month, already has over 300 members. However, there are still openings for interested parents on several committees.

Newly elected officers include: President, Ed Sienicki; 1st Vice President, Wally Cohen; 2nd Vice President, Del Zinter; Recording Secretary, Billie Pilson; Corresponding Secretary, Deanne Peltin; and Treasurer, Sharon Siegler.

## Join The

NATIONWIDE DEMONSTRATION  
For Peace In VIET NAM

- If you are opposed to the war in Viet Nam
  - If you are opposed to the draft for Viet Nam
  - If you wish the bombing and shelling to stop
  - If you wish the billions now spent on bombs and napalm to go to school, hospitals, homes and the war on poverty
  - If you want the U.S. to GET OUT OF VIET NAM NOW
- Then join your fellow citizens of the Washington area in the

## SPRING MOBILIZATION for PEACE

to be held in

NEW YORK CITY - SATURDAY, APRIL 15

Tens of thousands of citizens from the Eastern half of the country will join in this Mobilization and will march together to the United Nations Headquarters in a mass protest against the Viet Nam war. On the same day, other tens of thousands from the Western half of the nation will demonstrate in San Francisco.

A SPECIAL PEACE TRAIN will depart from Union Station (Washington) 6:50 a.m. April 15th. Returns evening of same day. Round trip ticket only \$10.

Send your ticket reservation to SPRING MOBILIZATION FOR PEACE c/o WSP-2016 P St., N.W. Rm. 32 Washington, D.C., 20036 Tel. 232-0803. To join a CAR POOL, call 474-1998. Published by the Greenbelt Committee For Peace In Viet Nam.

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\$1.00 for a 10-word minimum, 5c for each additional word. Submit ads in writing, accompanied by cash payment, either to the News Review office at 15 Parkway before 10 p.m. of the Tuesday preceding publication, or to the Twin Pines Savings and Loan office.

**CALDWELL'S WASHER SERVICE**  
All makes expertly repaired. Authorized Whirlpool dealer. GR. 4-5515. 103 Centerway.

**FOR TYPEWRITER REPAIR**  
CALL MR. KINCIUS. 474-6018.

**APARTMENT for rent.** Call 474-6400.

**PIANO TUNING AND REPAIR.**  
EXPERIENCED, RELIABLE, 474-6894.

**DURACLEAN RUG AND FURNITURE CLEANING** - Bring Springtime into your home this winter with our famous DURACLEAN "FLOWER FRESH" carpet and furniture cleaning service. Call us today for a free estimate. 474-4598.

**WEAVER APPLIANCES** - We repair WASHERS, DRYERS, DISHWASHERS, ELECTRIC RANGES, and GARBAGE DISPOSALS. Call 552-1111.

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**PLAZA APTS.** - Large Air Cond., 2 Bd Rm., \$112 per month. Close to Shopping and Schools. 474-5700.

**SEAMSTRESS**, dressmaking, slip covers, draperies, men's alt., children's alt. 474-6627, 474-7579.

**INCOME TAX RETURNS PREPARED ACCURATELY** - L. Levine, 474-6980.

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**SUBURBIA FOR BEAUTY** - \$25 Breck Wave Special \$10. 474-2008 - 474-9664.

**MOTHER** with 4-yr old girl will care for 4-yr. old girl in my home, Mon. - Fri. 474-6132.

**RIDE WANTED TO SILVER SPRING** - 474-8214.

**LOST:** - Vicinity Hamilton & Ridge - Orange striped cat with white paws - blue collar - tag no. 1376 - named Toby. If found please call 474-1666.

**WANTED:** - Tutor - ninth grade English Grammar. Call 474-6004.

**FOR RADIO AND TELEVISION REPAIR** at reasonable rates Call 474-7423.

66 V.W. Good cond. Md. Inspected. 30 mo. Bank Fin. \$1225.00 Call anytime. 474-4660.

## Our Neighbors

by Elaine Skolnik - 474-6060  
Congratulations to Elaine Glendening, 101 Rosewood, who was awarded third place in the category of Medical Sciences in the recent Science Fair at Greenbelt Junior High. Her subject was "Pleasant Memories."

Happy-happy birthday to Jeff Hibbs, 123 Lakeside, who was four years old March 22.

Best wishes for a happy birthday to Laura Jean Mongelli, 45-G Ridge, who celebrated her fifth birthday.

Mary Dykes was nine years old. Happy birthday, Mary!

A very happy birthday to Susan Dennis, 3 Pinecrest, who celebrated her fourteenth birthday.

A speedy recovery to Lloyd Moore, 9-K Ridge, who was recently hospitalized.

Hope Ed Ross, 108 Lastner, will soon be feeling better. Ed is in Prince Georges Hospital.

Birthday greetings to Drake Allen, 14-X Ridge, who celebrated his twelfth birthday.

Congratulations to the following High Point Senior High School Science Fair winners: Chemistry, Honorable Mention, Laura Simonson; Mathematics, honorable mention, Linda Simonson; Medical Science, honorable mention, Michael Ellerlin, Nancy Daffron, Kenneth Snowden; Physics, third place, Michael Danahy, honorable mention, Elise Geller. (Please call me if any winners were omitted.)

Mr. and Mrs. Harry (Pop) Bell, Crescent, are proud grandparents. Patricia and Walter Good, Jr., of Fairfax, Virginia, named him Christopher Lee. Christopher was born on February 19 and joins a sister, Karen.

Note the following new addresses: Michael Chew, 14-W Laurel; Karl Gettle, 1-A Crescent; Henry Hofmeyer, 8-A Research; Cyril Kovalchick, 6-A Hillside.

Gertrude Law, 5-C Gardenway, says "A night out once in a while with just the gals can be fun!" So, join the Tuesday night ladies skating and open gym at the Youth Center. Understand the attendance is on the increase and the calories on the decrease.

Our deepest sympathy to Mr. and Mrs. Thomas Grossman, 9210 Springhill, on the loss of their daughter, Tori.

Condolences to Mrs. Bernice Nelson, 108 Lynbrook, who lost her husband, Lloyd.

Condolences to Mrs. Ruth Baron, 19-M Ridge, on the death of her husband, Leonard.

Sgt. 1/C James Drake is participating in Westward Ho, a military operation being conducted in the Montana and Utah areas. He is a

senior weapons leader.

Mr. and Mrs. Arnold N. McGaha, Sr. are proud to announce the arrival of a new baby boy at their home 57-M Ridge, on March 10.

Marvin G. Clute, 114 Lynbrook Ct., a Technical Specialist with International Business Machines (I.B.M.) has won the "Excellence in Service Award" for the 2nd year in a row.

The award consists of a gold barometer, 2nd year award pin, \$100 savings bond and a trip to the IBM Technical Conference in Santa Barbara, California.

George W. Weinstein, M.D., 9163 Springhill Lane will serve in Algeria for three months as a visiting specialist with MEDICO, a service of CARE. Dr. Weinstein, an ophthalmologist, will return to his post with Johns Hopkins Hospital in Baltimore upon completion of his tour of duty with MEDICO.

Dr. Weinstein will be stationed at Beni Messous Hospital in Algiers, where he will treat patients and instruct young Algerian physicians. His wife, Sheila, and their three children, Bruce, 6, Elizabeth, 5, and Rachel, 1 will accompany him. Mrs. Weinstein, formerly a bilingual secretary at the United Nations, will serve as a volunteer at the hospital.

Phyllis Meade, daughter of Mr. and Mrs. Seibert D. Meade, 19-H Hillside was one of 42 trainees who were recently graduated from a VISTA Training Program at the University of Oregon. She will spend one year working with the Centro Cristiano de la Comunidad, a migrant program in South Bend, Ind.

Sid Barnett and Marchal Fuller eked out a ½-point victory in last Friday's duplicate bridge session, as the combines of Tina and Si Pristoop and Al Skolnik and his mother, Mrs. Beatrice Skolnik, tied for second. Next game: Friday, April 14.

Airman 1st Class Ralph McDonald, son of Mrs. Nida McDonald, 9-Q Research, regularly stationed at Ramstein Air Force Base, near Frankfurt, Germany, is on temporary duty for training near Tripoli, Libya.

### JCC Nursery Registration

The Jewish Community Center of Prince Georges County is now accepting applications for a Nursery School to begin September, 1967. For information and application forms call 474-1762, 474-7705, or 345-7297.

### BOOKEEPER

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This Week's KEY Value:

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Percolators, Saucepans, etc.  
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In Time For Spring

ALUMINUM Lawn Furniture, Chairs, Lockers, Chaises, Etc. At Special LOW LOW Prices.

Many More Bargains at:

**Ben Franklin**

In The Center

Open 9 - 9 Mon. - Sat.

Come in & Browse. Talk to Mr. Harry . . . Hes Lonesome!

## City Notes

Parcels 9 and 10, recently acquired through condemnation proceedings for parkland, now belong to the city of Greenbelt. The former owners of the property have accepted payment for the tract, which was rendered with the stipulation that they agree not to appeal the court hearing at which the \$110,000 fee was set.

As a first step toward readying the parcel for public use, the Public Works Dept. has been clearing and burning off brush. They also removed an advertising sign which had been placed on the property. The architectural firm of Walton and Madden, who designed the municipal building, are nearing completion of plans for a new city warehouse, which will be located on parcel 10.

For the first time in the more than four years since city manager James K. Giese arrived, he noted this week, no zoning petitions involving Greenbelt were filed during the period preceding a deadline. Several, however, were filed for the area near Glenn Dale and Good Luck Rds. One petition, though outside of Greenbelt, is of interest to this community, he said. That is a request by B. F. Saul, II, to change the zoning on 16 acres in the Jaeger tract from R-H (high-rise) to C-1 (commercial).

There were several cave-ins of pavement on Julian Ct. in Boxwood Village over the weekend, necessitating the erection of barricades. The collapsed pavement was apparently caused by the settling of fill dirt over utility lines. The filling had been done during summer's dry weather and it had not been properly compacted. Repair of the street will be done by WSSC and by the developer.

## GREENBELT Family Theatre

GR 4-6100 Free Parking

Thurs., Fri., Saturday  
March 30-31 April 1

**Fantastic Voyage**

Sun., Mon., Tues., April 2-3-4  
Yul Brynner in

**Return of the Seven**

Starts Wed., April 5  
**A Fistful of Dollars**

## OYE!

The Jaycees are Looking for the Outstanding Young Educator in Greenbelt

Hear Robert Hardie OYE Chairman Report at the Board Meeting Tuesday April 4, 9:00 p.m. 16 Maplewood Court Harold Siegel, Pres. 474-9339

## Bomar Wigs

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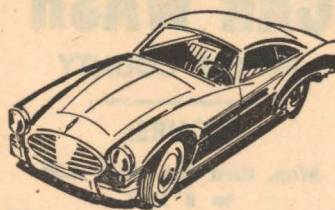
### ATTENTION MEMBERS

of  
Citizens for a Planned Greenbelt, Inc.  
**ANNUAL MEMBERSHIP MEETING**  
and  
Election of a New Steering Committee  
Council Room  
City Office Building  
New Members Welcome.

THURSDAY

MARCH 30, 1967

8:15 P.M.



## New Car Financing

GREENBELT FEDERAL  
**CREDIT UNION**

121 Centerway 474-5858  
HOURS: Mon. thru Fri.: 9:00 a.m. to 4:00 p.m. & 7:00-9:00 p.m.  
Sat.: 9:00 a.m. to 1:00 p.m.

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# Recreation Review

by Darald Lofgren  
Director of Recreation  
Teen Club Chatter

The "new" Lancers will play at the Youth Center on Saturday, April 1, from 8 - 11 p.m. This promising band is made up of Greenbelt teenagers, under the leadership of Dee Lehman. Teen Club members will be admitted free of charge.

On April 8, the Greenbelt Teen Club, in cooperation with the Prince Georges County Recreation Department, will sponsor a benefit for the Prince Georges County Heart Fund at the Greenbelt Armory. Playing on this occasion will be Lawrence and the Arabians. Advance tickets may be purchased by Teen Club members for one-half the regular price. All tickets, at the door, will be sold at the full admission price.

**Ballet and Trampoline Registration**  
Registration for the 3rd session of Ballet and Trampoline will be held at the Youth Center Wednesday and Thursday, April 5 and 6 from 4 - 5 p.m. Classes will be held on Saturday mornings beginning April 8 and run for 10 weeks.

**Summer Day Camp**  
Children from first through sixth grades are eligible to register for the Summer Day Camp. The Camp Program will run for 10 weeks (June 26 thru September 1) with a minimum enrollment of 2 weeks. Experienced personnel will supervise a program which will include nature lore, trips, physical fitness, hiking, games, athletics, in addition to lessons in tennis, swimming, diving, guitar, trampoline, ballet and crafts. For further information, contact the Recreation Department, 474-6878.

# MUSICAL PROGRAM AT NORTHWESTERN

The annual Festival of Music, sponsored by the Board of Education of Prince Georges County, will be presented on Friday, April 7, at 8:15 p.m. in the auditorium of Northwestern Senior High School, Adelphi Road, Hyattsville, beginning at 8:15 p.m. The program of music will be presented by the All-County Chorus and Orchestra.

Guest conductor for the chorus will be Gilbert Brungardt of Colgate University. Guest conductor for the orchestra will be Marvin Rabin, formerly of Boston, now associate professor in the School of Music at the University of Wisconsin.

The program for the evening will include Mark Liu of High Point, as a soloist in the Introduction and Rondo Capriccioso by Saint-Saens. The public is invited. Admission is free.

# Greenbelter Named To Mental Health Committee

A Greenbelt resident, Thomas G. Dugan, Springhill Lake, was appointed by the County Commissioners to a new 11-member Mental Health Advisory Committee, a body authorized by last year's Maryland General Assembly.

# Learn About Emphysema

Dr. Harold Silver, eminent chest physician and Director of the Pulmonary Research Laboratory at George Washington Hospital, will discuss "Emphysema, Disease of Middle and Older Years", at a free health workshop to be held at Capital Plaza Shopping Center Auditorium, April 6, at 8 p.m. A 20-minute, full-colored film will be shown and there will be plenty of time for questions from the audience.

# GREENBELT LION BELLES

The Greenbelt Lion Belles will hold their annual Fashion Show on Wednesday, April 12, 8 p.m. at the Greenbelt Municipal Building. Fashions by Philippsborn. Door prizes and refreshments. Admission charge. Contact Lion Belles for tickets, or call: 474-666.

# Take Off Pounds Sensibly

Ladies! There may be snow on the ground but do you realize that the opening of the swimming pool is only weeks away? Does last year's swim suit fit as it should? Did it fit last year? If the answer is what we think, don't despair. Now is the time to join the Greenbelt Chapter of TOPS. Meetings are held every Tuesday at 7:30 p.m., at the GHI offices on Hamilton Place. C'mon over and weigh in.

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\$2.25 Fri., Sat., Sun. & Holidays

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# HOURS:

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Sunday 8:00 A.M. to 2:30 P.M.

# DISCOUNT CAR WASH

BUY A BOOK & SAVE  
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# STOP The Giveaway

G.H.I. has published new figures in which they have changed the estimated appraised value in an attempt to put their proposal in a more favorable light. For the sake of comparison and clarity we have converted their formula back to the original five-year computation, based on an average 20% turnover in GHI homes.

	Membership Proposal	GHI Board Proposal
1 Sales Price at GHI Cost	\$27,000	\$27,000
2 Market Value at Time of First Sale (Determined by appraisal)	\$33,750	\$33,750
3 Estimated Market Value in Five Years	\$38,750	\$38,750
		(Board's estimate of 5-year increased value, \$5,000)
4 Appreciation of Home in Five Years	\$ 5,000	\$ 5,000
5 80% of Increase in Value of Home taken by Selling Member under Board Formula		\$ 4,000
6 Consumer Index Allowance computed on 1960-65 average (7.2% on cash invested)	\$ 387	
7 Equity of Selling Member:		
Original Down Payment	\$ 3,375	\$ 3,375
Mortgage equity paid off by selling member (Est., 5-yrs.)	\$ 2,000	\$ 2,000
	\$ 5,375	\$ 5,375
8	(1) \$27,000 (6) 387	(1) \$27,000 (5) 4,000
Resale Price to Second Buyer	\$27,387	\$31,000
9	(6) 387 (7) 5,375	(5) 4,000 (7) 5,375
Check received by selling member from GHI	\$ 5,762	\$ 9,375
10 Subsidy received from GHI computed at the rate of \$6 per month per \$1000 of GHI \$6750 equity.	\$ 2,430	\$ 2,430
11 Savings at time of resale because seller will not be charged sales commission	\$ 775	\$ 775
	(6) \$ 387 (7) 5,375 (10) 2,430 (11) 775	(5) \$ 4,000 (7) 5,375 (10) 2,430 (11) 775
12 Total dollar values received by selling member after five years	\$ 8,967	\$12,580
13 Profit made by selling member:		
Amount in dollars	(6)\$ 387	(5) \$4,000
Per cent of equity	(7) 7.2%	74.4%

# VOTE "YES" ON THE MEMBERSHIP PROPOSAL

Authorized by the Committee for Modified Resale Policy on GHI Homes. Clifford Simonson, GHI Board Member; Seymour Kaplan, GHI Audit Committee; Bruce Bowman, Secy. Treas. of the Committee.

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